EXPLORING OUR FAITH – FAMILY

When I was studying theology at Fordham in 1964, a professor told us an anecdote from the diary of a 19th century missionary to the Far North. The professor said that it is a principle of anthropology that the more remote a society is from the centres of civilization the farther back in time it can lead us. When the missionary priest explained to the people the connection between sex and babies they laughed. How ridiculous, they said. Look at how often there is sex and how seldom there are babies. Everyone knows that the spirits of the ancestors enter the mouth of the mothers and begin to grow within them.

This conversation has been repeated over and over again in the course of our Western

history, sometimes symbolically, sometimes straight up. The first time was "In the Beginning" between Eve and Adam. The knowledge passed on by Eve and the missionary was followed by what seems an obvious conclusion, namely that a man plants a "seed" into the woman who then gives birth to HIS child. Many consequences followed which are written in our history. He needed to know that the child this mother gave birth to was actually HIS child. As the child was his, it was no



longer the village but the father who was responsible. "By the sweat if his brow" he provided for his family. The father needed to own things to do so. He even needed to own land for shelter. He needed to give what he owned to his son who carried his seed. Inheritance began so possessions could be passed on. It was believed that God gave to men alone the Seed of reproduction and therefore power and wealth became signs of God's blessing to fathers. This was understood as the "Natural Law" and defined the shape of families, while inheritance from father to son defined society.

I hear echoes of the earlier version of the natural order in Luke's story of the Annunciation. It was a way of expressing the divinity of the Christ. This earlier version of family life must have been known at that time. Luke also tells us in today's gospel that Jesus did not accept the name "Father" for anyone except God. We know that later on in his life the "powers that be" considered Christ's teaching to be quite threatening to their power..

As Saint John explains in his letter to us "we are God's children now" and this is His commandment "we should love one another, just as He has commanded us." Human power and ownership do not come from God. Only one commandment, to love, comes from God. All other rules and regulations are only human.

The Holy Family was a family grounded in love, not inheritance. Modern science has shown us how very complex heredity really is. Both the ancient theories of life were partly true. But what is now and always was true is that love is what creates Family.

~Agnes Beirne, St. Elizabeth of the Trinity Parish Grouping

Our Lady of Hope Pastoral Unit

Feast of the Holy Family ~ Epiphany of the Lord 26 December 2021 ~ 2 January 2022

Immaculate Conception Church, Rexton

St-Peter's Church, South Branch



Parish Office:

12 School Street Rexton, NB E4W 2E5 **Phone:** 506-523-6817 ~ **Fax**: 506-717-0245

Email: icprexton@rogers.com

Web: https://ourladyofhope.weebly.com/

Office Hours:

Tuesday 4:00 pm - 8:00 pm, Wednesday & Thursday – 8:30 am - 12:30 pm



Priest-Moderator: Fr. Bernard Gauthier, C.Ss.R. 523-9788 Cell Phone: 889-0344

Immaculate Conception Mass Times

Sunday - 9:00 am & 4:00 pm (until further notice)

Tuesday – 4:00 pm (Sacristy)

	Scripture Readings for Upcoming Week						
Mon	1 John 1:1-4	Psalm 97	John 20:1-8				
Tue	1 John 1:5-2:2	Psalm 124	Matthew 2:13-18				
Wed	1 John 2:3-11	Psalm 96	Luke 2:22-35				
Thur	1 John 2:12-17	Psalm 96	Luke 2:36-40				
Fri	1 John 2:18-21	Psalm 96	John 1:1-18				
Sat	Numbers 6:22-27 Galatians 4:4-7	Psalm 67	Luke 2:16-21				
Sun	Isaiah 60:1-6 Ephesians 3:2-6	Psalm 72	Matthew 2:1-12				

St. Peter's Mass Time

Saturday – 4:00 pm

THE WORK OF CHRISTMAS

When the song of the angels is stilled, When the star in the sky is gone, When the kings and princes are home, When the shepherds are back with their flock, The work of Christmas begins: To find the lost, To heal the broken, To feed the hungry, To release the prisoner, To rebuild the nations, To bring peace among others, To make music in the heart.

~Howard Thurman

PARISH CONTRIBUTIONS FROM LAST WEEK

<u>Immaculate Conception</u> <u>St. Peter's</u>

Loose: \$60.20; Regular Envelopes: \$640.00; Loose: \$10.00; Envelopes: \$80.00;

Christmas Env.: \$130.00; CEWS Wage Subsidy: \$337.42; Donations: \$440.25;

Heating Env.: \$100.00; Donation: \$1,500.00;

CEWS Wage Subsidy: **\$1,105.78**;

TOTAL: \$3,535.98

Memorial Tree: \$805.00;

<u>Immaculate Conception Cemetery Fund</u>
Donation *IMO Dicky Murphy*: \$20.00;

Donation IMO Leon Vatuour: \$20.00;

Donation IMO Thomas Cail: \$20.00; Donation IMO Marie Woolaver Guidera: \$10.00

TOTAL: \$855.00

Regional mass Account

Memorial Tree: \$40.00;

Masses: \$70.00

TOTAL: \$60.00

THANK YOU FOR YOUR GENEROSITY!

Please note your envelope donations can also be left in the locked box outside the parish hall.

MASS INTENTIONS FOR UPCOMING WEEKS

Sat	25	SP	11:00 am	-	-
Sun	26	ŀЕ	9:00 am	Mass Cancelled	1
Sun	26	IC	4:00 pm	Dave Hebert†	Mina Richard
Tue	28	IC	4:00 pm	Sarah Simon†	Trevor D.
Sat	1	SP	4:00 pm	Souls in Purgatory	A Parishioner
Sun	2	₩	9:00 am	Mass Cancelled	
Sun	2	IC	4:00 pm	Nathalie & Frank LeGoff†	Bill LeGoff
Tue	4	IC	4:00 pm	Arlene Lane†	Debbie & Dale Harnett
Sat	8	SP	4:00 pm	Leon Vautour†	Evelyn Murphy
Sun	9	IC	9:00 am	Terry Regan†	Trevor & Cory
Sun	9	IC	4:00 pm	Paul Robichaud†	Sharon, Melissa, & Jocelyn

WE PRAY FOR STRENGTH FOR THOSE WHO ARE SICK:

Alverie Robichaud, Roger Mazerolle and all residents in special care homes.

LITURGY SCHEDULE FOR UPCOMING WEEKS

				Lector	Eucharistic Ministers	
Sat	1	SP	11:00 am	1 st Reading & Psalm 2 nd Reading &Intentions	Lois	Stella
Sun	2	IC	4:00 pm	1 st & 2 nd Reading Intentions	Corinne Vina	Gloria
Sat	8	SP	4:00 pm	1 st Reading & Psalm 2 nd Reading &Intentions	Lois	Stella
Sun	9	IC	9:00 am	1 st Reading & Psalm 2 nd Reading &Intentions	Pat Vina	Gloria
Sun	9	IC	4:00 pm	1 st Reading & Psalm 2 nd Reading &Intentions	Bob 	

PARISH OFFICE CLOSURE_Please note the parish office will be closed the week of December 26th – January 1st, opening again on Tuesday, January 4th.

COVID ALERT Please watch for ongoing changes to provincial health restrictions relating to COVID-19, as mass schedules could possibly be impacted by these changes. COVID-19 pdates are placed on the diocesan website http://diomoncton.ca/

<u>December 31st (No Mass)</u>

Adoration of the Blessed Sacrament Rexton......7:30 p.m.

<u>January 1st</u>

South Branch.....4:00 p.m.

January 2nd

Rexton.......4:00 p.m. Elsipogtog......11.00 a.m.



DIOCESAN ANNOUNCEMENTS



FOR A SYNODAL CHURCH: COMMUNION, PARTICIPATION, AND MISSION

What is this latest Synod all about, you ask? In the latest Synod, opened by Pope Francis on October 10, 2021, the Pope has asked the Church to reflect on how we journey together as Church, listen and respond to the working of the Holy Spirit in the Church and in the world, and how decisions are reached at all levels: who is involved, who is excluded and how can our processes be improved. In order to be a Church that walks works and worships together, it is important that we work together for the greatest amount of participation and respect. Stay tuned as we next speak about how this Synod will work.

