

Litany of the Most Precious Blood

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us. Christ hear us.
Christ, graciously hear us.
God, the Father of Heaven, have mercy on us.
God, the Son, Redeemer of the world, have mercy on us.
God, the Holy Spirit, have mercy on us.
Holy Trinity, one God, have mercy on us.
Blood of Christ, only-begotten Son of the Eternal Father,
Blood of Christ, Incarnate Word of God,
Blood of Christ, of the new and eternal testament,
Blood of Christ, falling upon the earth in the agony,
Blood of Christ, shed profusely in the scourging,
Blood of Christ, flowing forth in the crowning with thorns,
Blood of Christ, poured out on the Cross,
Blood of Christ, price of our salvation,
Blood of Christ, without which there is no forgiveness,
Blood of Christ, Eucharistic drink and refreshment of souls,
Blood of Christ, stream of mercy,
Blood of Christ, victor over demons,
Blood of Christ, courage of martyrs,
Blood of Christ, strength of confessors,
Blood of Christ, bringing forth virgins,
Blood of Christ, help of those in peril,
Blood of Christ, relief of the burdened,
Blood of Christ, solace in sorrow,
Blood of Christ, hope of the penitent,
Blood of Christ, consolation of the dying,
Blood of Christ, peace and tenderness of hearts,
Blood of Christ, pledge of eternal life,
Blood of Christ, freeing souls from purgatory,
Blood of Christ, most worthy of all glory and honour,

Lamb of God, who take away the sins of the world, spare us, O Lord.

Lamb of God, who take away the sins of the world, graciously hear us, O Lord.

Lamb of God, who take away the sins of the world, have mercy on us.

V. You have redeemed us, O Lord, in Your Blood.

R. And made us, for our God, a kingdom.

Let us pray :

Almighty and Eternal God, You appointed Your only-begotten Son the Redeemer of the world and willed to be appeased by His Blood. Grant that we may worthily adore this price of our salvation and through its power be safe-guarded from the evils of this present life, so that we may rejoice in its fruits forever in heaven. We ask this through the same Christ our Lord. Amen.

Save us.

Our Parish Bulletin

Seventh Week after Pentecost

July 5 - 11, 1964

A fellow who is all words but no work isn't much of a help anywhere, is he?

All of us resent the shirker who talks a good job but who unloads the actual work on to others. We just don't appreciate those tactics. We don't mind — in fact, we're glad — to give a helping hand to someone who earnestly tries to do his honest share — but the chiseller on the job... Yuk!

That being so, we can understand why God reminds us that we have a job to do here in this lifetime, and that it is the one who works at it, who will get paid. Maybe, He didn't say it exactly that way, but that's what He means: "Not everyone who says to me, 'Lord, Lord', shall enter the kingdom of heaven; but he who does the will of my Father in heaven shall enter the kingdom of heaven."

You know, come to think of it, it might be a fair idea to take a look at our own conduct. Maybe, we are better "word-ers" than "workers", where spiritual things are involved.

Let's consider, for example: how concerned am I about being kind? about being patient? about being honest? about purity in thought, word, conduct?

How much do I concern myself with the other people in my own parish-family? in my community? Do any of them need the help that I can give? Do I even know any of them?

This life is a sort of apprenticeship, a training time in which to learn to do God's will, and how to do it. If we won't do it now, or refuse to learn now, we certainly wouldn't know how to do it a short time from now, in eternity.

Nor would we have much right to complain if the Lord wouldn't let us in, because, as we agreed in the very first sentence on this page, "a fellow who is all words but no work isn't much help anywhere": "Not everyone who says to me, 'Lord, Lord', shall enter the kingdom of heaven — but he who does the will of my Father in heaven shall enter the kingdom of heaven".



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